

# MUSTANG MATTERS

OFFICIAL NEWSLETTER OF THE 63<sup>RD</sup> OFFICER CANDIDATE WING ASSOCIATION

Volume X, Number 1

March 2015



## **OCS REUNION**

### **MONTGOMERY, ALABAMA**

### **OCTOBER 8-12, 2015**

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**MAKE YOUR HOTEL RESERVATIONS NOW**  
(YOU CAN CANCEL UP TO 24 HOURS PRIOR)

A DEDICATED WEBSITE IS NOW AVAILABLE TO BOOK REUNION HOTEL ROOMS ONLINE. RESERVATIONS CAN BE MADE AT THIS WEB ADDRESS:

[https://resweb.passkey.com/Resweb.do?mode=welcome\\_ei\\_new&eventID=13778689&utm\\_source=11674619&utm\\_medium=email&utm\\_campaign=61830959](https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=13778689&utm_source=11674619&utm_medium=email&utm_campaign=61830959)

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## **SIGN UP FOR TOURS**

### **WE NEED A GOOD HEADCOUNT**

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Do you know of any OCS members from classes not already members of the Association? Please inform them about us and invite them to attend the reunion.

**63<sup>rd</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION**

***OCTOBER 8 – 12, 2015***

***EMBASSY SUITES HOTEL  
MONTGOMERY, ALABAMA***

***“SCHEDULE OF EVENTS”***

**Thursday, Oct 8**

Arrivals and Registration, 11-5PM  
Hospitality Room, 6:30-11:30PM

**Friday, Oct 9**

Officer Training School Tour w/ Lunch), 9AM – 4PM  
Late Arrivals & Registration, 4PM – 5PM  
Welcome Reception, 6 – 8PM  
Hospitality Room, 8 – 11:30PM

**Saturday, Oct 10**

Tour Enlisted Research Center Museum, 9AM – 11AM  
with River Cruise Luncheon, 12-1:30PM  
Hospitality Room, 2 – 11:30PM

**Sunday, Oct 11**

Association Business Meeting/Elections, 9 – 10:30AM  
Class Meetings, 10:30-11:30AM  
Afternoon Free Time/Wine Festival on River’s Edge  
Farewell Banquet, 6-9PM  
Hospitality Room, 9PM - ????

**Monday, Oct 12**

Hyundai Factory Tour, 9 – 11:30AM  
Departures

NOTE: All tours are optional events

# 63<sup>rd</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION

## 2015 ACTIVITY REGISTRATION FORM

Listed below are all registration, tour, and meal costs for the reunion. **Hotel Reservations must be made separately and are not included in this application form.** Please enter how many people will be participating in each event and total the amount. Send that amount payable to Joe Scarlett in the form of check or money order, and indicate on the **For** line "OCS Reunion". Your cancelled check will serve as your confirmation. All registration forms and payments must be received by mail on or before September 17, 2015. After that date, reservations will be accepted on a space available basis.

**63<sup>RD</sup> OC Wing Assn, Attn: Joe Scarlett**  
**161 El Dorado Lane**  
**Colorado Springs, CO 80919**

OFFICE USE ONLY	
Check # _____	Date Received _____
Inputted _____	Nametag Completed _____

<b>CUT-OFF DATE IS 17 September 2015</b>	<b>Price Per</b>	<b># of People</b>	<b>Total</b>
<b>REGISTRATION PACKAGE</b> Includes Friday Reception, Sunday Banquet, and various reunion expenses.	\$100		\$
<b>OPTIONAL TOURS</b>			
FRIDAY: OFFICER TRAINING SCHOOL TOUR with Lunch	\$40		\$
SATURDAY: ENLISTED RESEARCH CENTER Museum & Lunch Cruise	\$40		\$
MONDAY: HYUNDI AUTOMOBILE FACTORY TOUR	\$20		\$
<b>Total Amount Payable to Joe Scarlett:</b>			<b>\$</b>

PLEASE PRINT NAME FOR NAMETAGS:

FIRST \_\_\_\_\_ LAST \_\_\_\_\_ CLASS \_\_\_\_\_

SPOUSE and GUEST NAMES (IF ATTENDING) \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PH. NUMBER (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ EMAIL \_\_\_\_\_ @ \_\_\_\_\_

NEXT REUNION LOCATION PREFERENCES \_\_\_\_\_

BANQUET MEAL CHOICES      STEAK \_\_\_\_\_      CHICKEN \_\_\_\_\_

DISABILITY/DIETARY RESTRICTIONS \_\_\_\_\_

*(Sleeping room requirements must be conveyed by attendee directly with hotel)*

MUST YOU BE LIFTED HYDRAULICALLY ONTO THE BUS WHILE SEATED IN YOUR WHEELCHAIR IN ORDER TO PARTICIPATE IN BUS TRIPS?  YES  NO (PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY).

EMERGENCY CONTACT \_\_\_\_\_

PH. NUMBER (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

For cancellations prior to the above cut-off date, you will receive a full refund. Cancellations after the cut-off date will be refunded to the fullest extent that vendor commitments and guarantees will permit, and will be processed 2-4 weeks after the reunion. Remember, canceling your hotel reservations does not cancel your reunion activity costs.

**CANCELLATIONS SHOULD BE MADE TO JOE SCARLETT AT: (719) 593-9468 or <jscarlett60@comcast.net.**

## ***63<sup>rd</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION***

### **2015 OPTIONAL TOUR DESCRIPTIONS**

#### **OTS TOUR, MAXWELL AFB**

**Friday, 9 October**

We will spend the day on Maxwell AFB visiting the USAF Officer Training School (OTS) with a lunch at the Maxwell Club. The mission of OTS is to produce motivated officers of character who embody the American warrior ethos and are culturally aware, expeditionary minded and prepared to lead. It is the flexible commissioning program for the AF because it has the capability to quickly increase or decrease annual officer production. The school staff consists of more than 150 full-time active duty, AFRes and ANG members. OTS is a Group level command with three squadrons and one ANG Detachment. Its programs consist of Basic Officer Training (BOT) for college graduates to be commissioned 2Lts, Commissioned Officer Training (COT) for health professionals, judge advocates and chaplains who have received direct commissions to 2Lt thru Lt Col. OTS also hosts AF Reserve Officer Training Corps (ROTC) cadets during their summer Field Training encampments. The school has two academic buildings, four dormitories, a dining facility, physical conditioning center, parade field and track and sports fields. Additionally, it maintains an AEF training garrison, a 200 acre field training area, a high ropes course, confidence course and two expeditionary assault courses.

#### **ENLISTED RESEARCH CENTER MUSEUM, GUNTER ANNEX and RIVER CRUISE LUNCH**

**Saturday, 10 October**

The USAF Enlisted Heritage Research Institute on Maxwell-Gunter AFB has a small but excellent museum which covers a myriad of enlisted personnel career fields and their contributions to the success of the world's premier Air Force. At the entrance, a display features an interactive, animated Airman. The surrounding grounds have many memorial stones and equipment displays. After touring this unique museum area, we will return to downtown Montgomery's riverside for a one hour narrated lunch cruise on the Harriott II Riverboat. You will travel back in time to days of the historic paddle-wheel boats meandering along the scenic Alabama River.

#### **HYUNDAI AUTO FACTORY TOUR**

**Monday, 12 October**

Experience over 1,000 Hyundai vehicles made daily by 2,700 Alabama Team Members. Enjoy a guided tram tour while wearing safety glasses and a headset. Spectacular robotics throughout the overall production line, and I was especially impressed by the ones that were placing the seats in the vehicles. If you haven't observed in person today's modern auto production lines, this tour is well worth taking.

**EMBASSY SUITES HOTEL**  
**300 Tallapoosa St, Montgomery, AL (334) 269-5055**  
**([www.embassysuitesmontgomery.com](http://www.embassysuitesmontgomery.com))**

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The hotel offers suites consisting of a private bedroom with two double beds or a king bed and a separate vanity/dressing area, a separate living room with sofa bed and a well-lit dining/work table. The kitchen provides a wet bar, microwave, refrigerator and coffee maker. There are two telephones with voice mail and computer jack as well as two remote TVs with complimentary premium channels. Internet is available for \$9.95 + tax a day, or free if you join HONORS.com. Every morning there is a complimentary full hot breakfast buffet with a Chef on site for cooked-to-order omelets. There is also a daily, complimentary evening reception from 5:30PM – 7:30PM including light snacks, alcoholic and non-alcoholic beverages. They also have a business center, fitness center and heated pool and whirlpool. The Montgomery Grill Restaurant is open for lunch and dinner, and room service is also available.

For those driving to the reunion, the hotel is easily accessible from both I-65 and I-85. Self-parking at \$10.00 plus tax per day is available in the hotel's parking lot. There is discounted parking in the City Parking Deck on Molton Street directly behind the hotel for \$8.00 plus tax per day. The hotel provides a free shuttle to and from the hotel to the airport.

Hotel check-in time is 4:00PM, and check-out is 11:00AM. Group rates are available two days before and after the arrival dates shown, based on availability. Call toll free 1-800-362-2779 or contact the hotel directly at 334-269-5055 or the web address above. If you have any problems registering call Triniece Davis at 334-551-4038 or email [triniece.davis@jqh.com](mailto:triniece.davis@jqh.com).

----- CUT HERE IF MAILING RESERVATION TO THE HOTEL -----

**63<sup>RD</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION – HOTEL RESERVATION INFO**

**REUNION DATE: October 8-12, 2015**

NAME \_\_\_\_\_ RESERVATION CODE: **63W**

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

TEL. NUMBER (\_\_\_\_) \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ DEP. DATE \_\_\_\_\_

# OF ROOMS \_\_\_\_ # OF PEOPLE IN RM \_\_\_\_ HANDICAP ACCESS \_\_\_\_ KING BED \_\_\_\_ 2 DOUBLE BEDS \_\_\_\_

If room type requested is not available, nearest room type will be assigned.

**RATE:** \$93.00, plus tax, for up to 2 people

**CUT-OFF DATE: September 17, 2015.** Reservations received after this date will be processed on space and rate availability.

**CANCELLATION POLICY:** Deposit is refundable if reservation is canceled by 24 hours prior to the day of your arrival.

All reservations must be guaranteed by credit card or first night's deposit enclosed.

\_\_\_\_ AMEX \_\_\_\_ DINERS \_\_\_\_ VISA \_\_\_\_ MASTER CARD \_\_\_\_ DISCOVER

CREDIT CARD NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_



63<sup>RD</sup> OFFICER CANDIDATE WING ASSOCIATION

**ADDRESS SERVICE REQUESTED**

**Be sure to visit the web site at [www.usafocsalumni.org](http://www.usafocsalumni.org)**